



**THE SOUTHEASTERN NEW ENGLAND  
EDUCATIONAL AND CHARITABLE FOUNDATION**

MYSTIC SEAPORT MUSEUM SNEC SUMMER SCIENCE INTERNSHIP • APPLICATION FORM - 2025

**PERSONAL INFORMATION**

**Student's Full Name:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Permanent Home Address:** \_\_\_\_\_

\_\_\_\_\_

**Cell Phone (Best contact for phone interview):** \_\_\_\_\_

**U. S. Citizenship?** \_\_\_\_\_

**Veteran / Child of Veteran? (specify if yes):** \_\_\_\_\_ / \_\_\_\_\_  
/ Branch

**ACADEMIC ELIGIBILITY VERIFICATION**

**Applicant's University?** \_\_\_\_\_

**Applicant currently enrolled in which of the following levels:**

Sophomore: \_\_\_\_\_

Junior: \_\_\_\_\_

Senior: \_\_\_\_\_

Graduate: \_\_\_\_\_

**Eligible Academic Programs**

Applicants must be declared in one of the following majors (or equivalent):

Biology: \_\_\_\_\_

Environmental Biology: \_\_\_\_\_

Historic Preservation: \_\_\_\_\_

Architecture: \_\_\_\_\_

Other Equivalent Field: \_\_\_\_\_



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**Academic Information**

Applicant's GPA: \_\_\_\_\_

Professor's Assessment of Performance in Major Area: \_\_\_\_\_  
(Major GPA or "Exceptional, Above Average, In Good Standing". Faculty may attach comments)

**Faculty Recommendation:** \_\_\_\_\_  
*(print name)*

\_\_\_\_\_  
*(contact information: email and/or phone)*

\_\_\_\_\_  
*(signature)*

**Student's Statement of Experience and Interest: (may attach separate sheets)**



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**Submit your completed application to: [sljackson@snecfoundation.org](mailto:sljackson@snecfoundation.org). Applicants that are approved by SNEC will be required to participate in an interview with Mystic Seaport Museum. Bridget DeLaney-Hall, Associate Curator of Maritime Social History, Mystic Seaport Museum will be in contact with applicants to schedule the interview.**